



## CITY COUNCIL AGENDA

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Tuesday, June 4, 2024, 5:30 PM  
1020 East Pioneer Road  
Draper, Utah  
Council Chambers

### 5:30 PM STUDY SESSION

**Training: Land Use Liability - Mike Barker**

**Discussion: Police Department Statistics and Special Teams - Chief Ferguson**

**Discussion: Accessory Dwelling Units - Jennifer Jastremsky**

#### **Closed Session – By Motion**

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

#### **Council/Manager Reports**

### 7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Recognition: Miss Draper Royalty 2023 - Farewell and Thank You, and introducing the 2024 Miss Draper Royalty.**

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a **Approval of the May 14, 2024, City Council Meeting Minutes.**

**5.b Approval of Resolution #24-18**

A resolution of the Draper City Council accepting conveyance of a conservation easement from Lehi City

**5.c Approval of Resolution #24-24**

A Resolution of the Draper City Council amending Section 8020 of the Personnel Policies and Procedures Manual regarding Vacation Leave. Staff: Malena Murray

**6. Items for Council Consideration**

**6.a Public Hearing: Fiscal Year 2024-2025 Tentative Budget**

This is an opportunity for the public to comment on the Fiscal Year 2024-2025 Tentative Budget prior to its adoption. Staff report by John Vuyk.

**6.b Public Hearing: Statutory Officer Compensation**

This is an opportunity for the public to comment on changes to statutory officer compensation associated with the Fiscal Year 2024-2025 Tentative Budget prior to its adoption. Staff report by John Vuyk.

**6.c Public Hearing: Executive Municipal Officer Compensation**

This is an opportunity for the public to comment on changes to executive municipal officer compensation associated with the Fiscal Year 2024-2025 Tentative Budget prior to its adoption. Staff report by John Vuyk.

**6.d Public Hearing: Ordinances #1613 and #1614**

An Ordinance amending the official Land Use Map of Draper City for approximately 3.85 acres of property from Community Commercial to Residential High Density and an Ordinance amending the official Zoning Map of Draper City for approximately 3.85 acres of property from A2 (Agricultural) to RM2 (Residential, Multiple-Family), and approving a Development Agreement, for the property located at approximately 285 W. River Chapel Road, within Draper City, otherwise known as the Urbana Land Use Map Amendment, Zoning Map Amendment and Development Agreement. Staff report by Maryann Pickering.

**6.e Action Item: Resolution #24-27**

A Resolution appointing a councilmember to the board administering the interlocal agreement for the creation of a new school district in Utah County. Staff report by David Dobbins.

**7. Recess to a Community Reinvestment Agency Meeting**

**8. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **June 4, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.